



*Home of the Victorian Par 3 Championships*

**MEMBERSHIP APPLICATION FORM**  
**Kyabram Parkland Golf Club Inc.**

Racecourse Road, Kyabram - P.O. Box 374, Kyabram, Victoria, 3619

Telephone: (03) 5852 3146 • 0499 983 608 | Email: [kypar3@bigpond.net.au](mailto:kypar3@bigpond.net.au) | [www.kyabramparklandgc.com.au](http://www.kyabramparklandgc.com.au)

A.B.N 36 003 251 332



(Application: Please print in BLOCK LETTERS - 2 page document)

I,.....,

I hereby apply to become a Member of Kyabram Parkland Golf Club Incorporated.

If accepted, I agree to observe the Rules and By-Laws which may, from time to time, be in force.

**Applicant Details**

OCCUPATION : .....

DATE OF BIRTH : .....

POSTAL ADDRESS : ..... POSTCODE : .....

EMAIL ADDRESS : .....

HOME PHONE : ..... MOBILE: .....

CURRENT CLUB HANDICAP : ..... CURRENT GOLFLINK NUMBER : .....

TRANSFER HANDICAP TO KYABRAM PARKLAND GOLF CLUB : YES /NO

SIGNATURE OF APPLICANT : .....

NOMINATED BY : ..... SECONDED BY : .....

DATE OF APPLICATION : .....

Membership Fee details continued over page

# Membership FEES 2026:

## JANUARY 1ST, 2026 - DECEMBER 31ST, 2026

ORDINARY MEMBER	\$300-00
SUPER VETERAN MEMBER	\$235-00
GREEN FEE PASS	\$240-00
<b>JOINING FEE FOR ABOVE</b>	<b>\$50-00</b>
JUNIOR 10- 17 YEARS	\$80-00
SOCIAL JNR UNDER 10 YRS	\$20-00
NON PLAYING ADULT	\$20-00

## JULY 1ST, 2026 - DECEMBER 31ST, 2026

ORDINARY MEMBER	\$220-00
SUPER VETERAN	\$190-00
GREEN FEE PASS	\$195-00
<b>JOINING FEE FOR ABOVE</b>	<b>\$50-00</b>
JUNIOR 10 - 17 YEARS Pro Rata	\$60-00

## SUMMER : OCTOBER 1st, 2026 - March 31st, 2027

ORDINARY MEMBER	\$220-00
SUPER VETERAN	\$190-00
GREEN FEE PASS	\$195-00

### JOINING FEE \$50 FOR THE ABOVE

JNR 10-17 YEARS Pro Rata \$50-00

ORDINARY MEMBER TBA \$ PER MONTH  
AUGUST 1ST, 2025 - DECEMBER 31ST, 2026

SUPER VETERAN & GREEN FEE PASS TBA \$ PER MONTH  
AUGUST 1ST, DECEMBER 31ST, 2026



MEMBERSHIP CATEGORY	_____
MEMBERSHIP FEE	\$.....
JOINING FEE	\$.....
TOTAL PAYABLE	\$.....

DIRECT DEBIT PAYMENT FOR MEMBERSHIPS NOW AVAILABLE: **BSB: 633 108 ACCOUNT NO: 155053986**

PLEASE INCLUDE DETAILS OF MEMBERSHIP UPON PAYMENT.

THIS FORM SHOULD BE HANDED TO THE SECRETARY BY THE PROPOSED. IF THE OFFICE IS UNATTENDED PLACE APPLICATION FORM IN AN ENVELOPE ALONG WITH THE REQUIRED FEE AND PUT IN GREEN FEE BOX..

### OFFICE USE ONLY

DATE FEES PAID : ..... AMOUNT PAID : \$.....

RECEIPT NUMBER : .....

TREASURER : .....

PARKLAND GOLF LINK NUMBER : .....